



# Clark County Building Department

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

James Gerren, P.E., Director

Werner Hellmer, P.E., Deputy Director ~ Scott Telford, P.E., Deputy Director

## Checklist for Commercial Submittals

DATE: \_\_\_\_\_ ASSESSOR'S PARCEL #: \_\_\_\_\_ APPLICATION #: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

PROPERTY OWNER NAME: \_\_\_\_\_ CONTRACTOR NAME: \_\_\_\_\_ ST LIC NO: \_\_\_\_\_

SCOPE OF WORK: \_\_\_\_\_

### CITIZEN ACCESS CONTACT INFORMATION

NAME: \_\_\_\_\_ CONTACT ID: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PHONE NO: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

APPLICANT SIGNATURE

DATE

### UTILITIES / REQUIREMENTS

WATER:  LVVWD  WELL  OTHER

SANITATION:  CCWRD  SEPTIC  OTHER

DUST:  DUST PERMIT (IF APPLICABLE)

### ADDITIONAL DEVELOPMENT FEES MAY APPLY

#### (OFFICIAL USE ONLY)

STORM SEWER

MSHCP MITIGATION

RESIDENTIAL CONSTRUCTION TAX

TRAFFIC MITIGATION

TRANSPORTATION TAX

NV STATE WATER USAGE

PFNA

### SUBMITTAL: ARCHITECTURAL / STRUCTURAL (IBC)

GRADING PLANS STAMPED BY A NEVADA DESIGN PROFESSIONAL **OR**  COPY OF APPROVED GRADING PLANS

MSHCP FORM COMPLETED AND STAMPED BY CIVIL ENGINEER

GEOTECHNICAL REPORT STAMPED

GRADING PERMIT # \_\_\_\_\_

UPDATE LETTER STAMPED (IF ORIGINAL IS OVER (1) YEAR OLD)

STRUCTURAL CALCULATIONS

ENERGY CALCULATIONS (IECC)

LIGHTING COMPLIANCE (IECC)

ENVELOPE COMPLIANCE (IECC)

PLANS STAMPED/SIGNED BY A NEVADA DESIGN PROFESSIONAL – TO INCLUDE:

ARCHITECTURAL PLANS

ELECTRICAL (NEC)

LANDSCAPE PLANS

TRUSS CALCULATIONS

SITE PLAN

PLUMBING (UPC)

DEFERRED

CODE ANALYSIS

MECHANICAL

FOUNDATION & FOOTING PLAN (DETAILS)

STRUCTURAL

FLOOR PLAN

FIRE PROTECTION REPORT (IF APPLICABLE)

ELEVATIONS

CROSS SECTIONS

BLDG # / NAME

NUMBER OF BLDGS

NUMBER OF UNITS

BLDG TYPE

APP #

NUMBER OF STORIES

VALUATION

PLANS EXAM FEE

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

TRASH ENCLOSURE

COVERED  UNCOVERED

TOTALS:

(TOTALS DO NOT INCLUDE TRASH ENCLOSURE)

IF NEEDED; COMPLETE PAGE 2

SUBMITTAL WILL EXPIRE IF PERMIT IS NOT ISSUED WITHIN 180 DAYS OF APPROVAL. SEE ADMINISTRATIVE CODE FOR MORE INFORMATION.



# Clark County Building Department

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000 ~ Fax (702) 221-0630

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## Checklist for Commercial Submittals

BLDG # / NAME	NUMBER OF BLDGS	NUMBER OF UNITS	BLDG TYPE	APP #	NUMBER OF STORIES	VALUATION	PLANS EXAM FEE
5. _____	_____	_____	_____	_____	_____	_____	_____
6. _____	_____	_____	_____	_____	_____	_____	_____
7. _____	_____	_____	_____	_____	_____	_____	_____
8. _____	_____	_____	_____	_____	_____	_____	_____
9. _____	_____	_____	_____	_____	_____	_____	_____
10. _____	_____	_____	_____	_____	_____	_____	_____
11. _____	_____	_____	_____	_____	_____	_____	_____
12. _____	_____	_____	_____	_____	_____	_____	_____
13. _____	_____	_____	_____	_____	_____	_____	_____
14. _____	_____	_____	_____	_____	_____	_____	_____
15. _____	_____	_____	_____	_____	_____	_____	_____
16. _____	_____	_____	_____	_____	_____	_____	_____
17. _____	_____	_____	_____	_____	_____	_____	_____
18. _____	_____	_____	_____	_____	_____	_____	_____
19. _____	_____	_____	_____	_____	_____	_____	_____
20. _____	_____	_____	_____	_____	_____	_____	_____
21. _____	_____	_____	_____	_____	_____	_____	_____
22. _____	_____	_____	_____	_____	_____	_____	_____
23. _____	_____	_____	_____	_____	_____	_____	_____
24. _____	_____	_____	_____	_____	_____	_____	_____
25. _____	_____	_____	_____	_____	_____	_____	_____
26. _____	_____	_____	_____	_____	_____	_____	_____
27. _____	_____	_____	_____	_____	_____	_____	_____
28. _____	_____	_____	_____	_____	_____	_____	_____
29. _____	_____	_____	_____	_____	_____	_____	_____
30. _____	_____	_____	_____	_____	_____	_____	_____
31. _____	_____	_____	_____	_____	_____	_____	_____
TRASH ENCLOSURE <input type="checkbox"/> COVERED <input type="checkbox"/> UNCOVERED TRASH ENCLOSURE <input type="checkbox"/> COVERED <input type="checkbox"/> UNCOVERED	_____	_____	_____	_____	_____	_____	_____
<b>TOTALS</b> (INCLUDES PG 1):	_____	_____	(TOTALS DO NOT INCLUDE TRASH ENCLOSURE)	_____	_____	_____	_____

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